

## APPALACHIAN OUTREACH CENTER HOME REPAIR APPLCIATION

NAME (LAST FIRST, MI)	PHONE	STREET ADDRESS (not P.O.Box)	CITY	STATE	ZIP CODE

<b>COUNTY</b>

LIST ALL MEMBERS OF THE HOUSEHOLD. IF MORE SPACE IS NEEDED, PLEASE USE A SEPARATE SHEET OF PAPER.

NAME(INCLUDE SELF)	RELATION TO YOU	LAST 4 DIGITS OF SOCIAL SECURITYNUMBER	AGE	GENDER	RACE	VETERAN	INCOME TYPE (PER PERSON)	AMOUNT
	Self	XXX-XX-						
		XXX-XX-						
		XXX-XX-						
		XXX-XX-						
		XXX-XX-						

HAVE YOU APPLIED FOR HOME REPAIR SERVICES WITH APPALACHIAN OUTREACH BEFORE?  
 HAS APPALACHIAN OUTREACH EVER WORKED ON YOUR HOME?  
 HOW LONG HAVE YOU LIVED IN YOUR HOME? \_\_\_\_\_

YES  NO  
 YES  NO

IF YES, WHAT YEAR? \_\_\_\_\_  
 IF YES, WHAT YEAR? \_\_\_\_\_

TYPE OF LOAN:

TRADITIONAL MORTGAGE     RENT-OR-LEASE-TO-OWN  
 LAND CONTRACT             OWN PROPERTY

TYPE OF HOME:     FRAME     MOBILE HOME

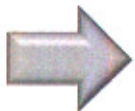
DO YOU OWN PROPERTY OTHER THAN YOUR RESIDENCE?     YES     NO

IF YES, WHERE? \_\_\_\_\_

HAVE YOU FILED BANKRUPTCY?     YES     NO    IF YES, WHEN? \_\_\_\_\_

HAVE YOU APPLIED FOR SERVICES WITH OTHER ORGANIZATIONS?     YES     NO

**PLEASE INCLUDE A COPY OF EACH DOCUMENT LISTED BELOW WITH YOUR APPLICATION:**



- ✓ CURRENT MORTGAGE PAYMENT AND DEED OR TITLE
- ✓ CURRENT UTILITY BILL
- ✓ PROOF OF INCOME OF EVERY PERSON IN HOUSEHOLD
- ✓ STAMPED PAID RECEIPT OF CURRENT YEAR PROPERTY TAX
- ✓ VEHICLE REGISTRATION FOR ALL VEHICLES

MONTHLY EXPENSES	AMOUNT	MONTHLY INCOME	AMOUNT
MORTGAGE		PAYROLL CHECK STUB	
FOOD		SSI/SSDI AWARD LETTER	
TRANSPORTATION/AUTO LOAN		RETIREMENT	
PHONE/CELL		VETERAN AWARD	
CABLE/SATELLITE		UNEMPLOYMENT	
ELECTRICITY		CHILD SUPPORT	
WATER		AFDC/FAMILIES FIRST	
HEATING/GAS		FOOD STAMPS	
MEDICAL BILLS/MEDICATION		WIC	
OTHER LOANS		OTHER	
INSURANCES(CAR/LIFE/HEALTH)		OTHER	

OFFICIAL USE ONLY	
DATE RECEIVED _____	PROJECT STATUS _____
PROJECT NUMBER _____	TOTAL INCOME _____
	TOTAL EXPENSES _____

PLEASE COMPLETE BOTH PAGES AND RETURN THIS FORM WITH ALL REQUESTED INFORMATION TO:  
 APPALACHIAN OUTREACH, P.O. BOX CN-71904, JEFFERSON CITY, TN 37760  
 FOR QUESTIONS, PLEASE CALL 865-475-5611

## APPALACHIAN OUTREACH CENTER HOME REPAIR APPLICATION

### DESCRIPTION OF NEED:

<input type="checkbox"/> ROOF	<input type="checkbox"/> DECK	<input type="checkbox"/> RAMP	<input type="checkbox"/> EXTERIOR PAINTING
<input type="checkbox"/> YARD WORK	<input type="checkbox"/> INTERIOR PAINTING	<input type="checkbox"/> GENERAL CLEANING	<input type="checkbox"/> OTHER: Please attach description on a separate sheet.

### DIRECTIONS TO HOME:

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### IMPORTANT INFORMATION:

- ALL NECESSARY DOCUMENTS MUST BE RECEIVED WITH YOUR COMPLETED APPLICATION.
- IF THESE ITEMS ARE NOT INCLUDED, YOUR APPLICATION WILL BE RETURNED.

### PLEASE READ AND SIGN THE STATEMENT BELOW:

I HEARBY UNDERSTAND THAT ANY WORK PERFORMED BY APPALACHIAN OUTREACH IS ON A VOLUNTEER BASIS, AS ONE NEIGHBOR HELPS ANOTHER. MANY OF THE VOLUNTEERS ARE UNSKILLED IN NATURE, BUT WORK TOGETHER TO HELP THOSE IN NEED. I AGREE TO NOT HOLD APPALACHIAN OUTREACH, CN, OR INDIVIDUAL VOLUNTEERS RESPONSIBLE FOR THE QUALITY OF SERVICES PERFORMED, AND UNDERSTAND THAT ALL EFFORTS WILL BE MADE TO ACHIEVE QUALITY RESULTS.

I GRANT APPALACHIAN OUTREACH, ITS REPRESENTATIVES AND EMPLOYEES, THE RIGHT TO TAKE PHOTOGRAPHS OF ME, MY FAMILY AND MY PROPERTY. I AUTHORIZE APPALACHIAN OUTREACH, ITS ASSIGNS AND TRANSFEREES, TO COMPLYRIGHT, USE AND PUBLISH THE SAME IN PRINT AND/OR ELECTRONICALLY. I AGREE THAT APPALACHIAN OUTREACH MAY USE SUCH PHOTOGRAPHS OF ME AND/OR MY FAMILY, WITH OR WITHOUT MY NAME AND FOR ANY LAWFUL PURPOSE, INCLUDING FOR EXAMPLE SUCH PURPOSE AS PUBLICITY, ILLUSTRATION, ADVERTISING AND WEB CONTENT.

I AFFIRM THAT ALL INFORMATION I PROVIDED WAS TRUTHFUL TO THE BEST OF MY KNOWLEDGE, AND I UNDERSTAND THAT APPALACHIAN OUTREACH DOES CHECK PUBLIC RECORDS TO COMFIRM ALL PROVIDED INFORMATION.

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SIGNATURE HOME OWNER #1

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SIGNATURE HOME OWNER #2

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DATE